

**MINUTES OF THE  
SELMA CITY COUNCIL  
MARCH 23, 2010  
5:00 P.M.**

Call to Order

Invocation: Dr. Ron Stone, Pastor  
First Presbyterian Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, March 23, 2010 at 5:00 p.m.

**ROLL CALL**

The following members were present during roll call: Council Pro Tempore Dr. Cecil Williamson and Council Members Councilwoman Dr. Monica Newton, Councilwoman Angela Benjamin, Councilman Benny L. Tucker, Councilwoman Bennie R. Crenshaw, and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Councilwoman Susan Keith was absent during roll call, but arrived at 5:08 p.m. Councilman Samuel Randolph was absent from the Council Meeting, due to Military Leave. Council President Dr. Geraldine Allen was absent from the Council Meeting.

**APPROVAL OF AGENDA**

Council Pro Tempore Williamson asked for the approval of the agenda items. A motion was made by Councilman Tucker, and seconded by Councilwoman Newton, to approve the agenda items as written. An amended motion was made by Councilwoman Benjamin, and seconded by Councilwoman Crenshaw, to include "Hoops 4 Haiti" Basketball Tournament Fundraiser, to the Agenda. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

**APPROVAL OF MINUTES**

After approval of the agenda, Council Pro Tempore Williamson asked for the approval of the minutes of March 9, 2010 regular meeting minutes. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve the minutes of March 9, 2010. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

**CITIZENS' REQUEST**

Mr. Brent Harris  
Re: The Market Place (1113 Alabama Avenue) - Effect on Business in Accordance with the Bridge Crossing Jubilee and Selma Pilgrimage

Mrs. Patti Sexton  
Re: Relay for Life - April 30, 2010  
A motion was made by Councilwoman Crenshaw, and seconded by Councilman Bowie, to offer a commitment to serve as a Corporate Sponsor in the Relay for Life Event, on April 30<sup>th</sup>, in the amount of \$2,500.00, by the Selma City Council. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

Mrs. Carolyn Bates  
Re: Selma Disability Advocacy Center

Mrs. Nancy Travis  
Re: Sabra Sanctuary Auction

Mr. Bruce Holmes, Jr.  
Re: Over-Pass on Highland Avenue at Edgewood Elementary School  
A motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Keith, to offer a Letter of Support from the Selma City Council on behalf of the Over-Pass on Highland Avenue at Edgewood Elementary School. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

## MAYOR'S REPORT

### **PRESENTATION OF COMMUNITY SERVICE AWARD TO COUNCILWOMAN ANGELA BENJAMIN, BY THE NATIONAL COUNCIL OF NEGRO WOMEN, INCORPORATED SELMA-DALLAS COUNTY SECTION**

#### **PRESENTATION OF LONGEVITY CERTIFICATE AND PIN**

A. **Length of Service Recognition Award.** Mayor Evans stated he would like to present a Certificate of Service in recognition of the following employee: Firefighter Joshua Moore, Selma Fire Department, *Five Years of Dedicated Service* to the City of Selma. He was also presented a Longevity Pin.

B. **Census 2010 - Announcements.**

- Questionnaire Assistance Centers, March 19<sup>th</sup> - April 19, 2010
- Census Bureau Testing Dates, March 25, 26, 27, 2010
- Census Day Activity, Song of Selma Park, April 1, 2010
- March to the Mailbox, April 10, 2010
- Pick Up Posters and Recruitment Brochures for Distribution

C. **City-Wide Spring Clean-Up Day, March 27, 2010.** Mayor Evans stated on this coming Saturday, March 27<sup>th</sup>, we will be having a "Spring Clean-Up" Day in our City. Mayor Evans further stated to Council that the City Public Works' Department will be picking up household and street trash, yard debris and brush, recyclables, furniture, mattresses, old tires, computers, and TV sets from the neighborhoods, and asked that these items be placed at the curb of the street for pick-up. Mayor Evans stated that they would not be picking up appliances, household garbage, or hazardous waste or chemicals, but that anything else that they wanted to put out for pick-up, they could. Mayor Evans further stated to Council that they have bags for them if they would like to come by and pick them up for their Wards. Mayor Evans stated the Clean-Up would be starting at 8:00 a.m., and would run until about 5:00 p.m. Mayor Evans encouraged everybody to help clean up our streets and neighborhoods.

D. **Summer Youth Employment Program.** Mayor Evans stated to Council that we are in the process of getting ready for the Summer Youth Employment, and passed out a hand-out to the Council for their review. Mayor Evans further stated we have approximately \$44,118.57, which includes \$10,000.00 expected from the Selma City Schools' Contract. Mayor Evans stated Summer Youth will work approximately 16 hours per week for six (6) weeks at \$7.25/hour in City Departments, Schools and other Businesses, and the proposed duration for the Program will run from June 1<sup>st</sup> through July 9, 2010.

E. **Purchasing Procedure for Bond Project Items.** Mayor Evans stated to Council that because of some questions that have come to him, they should have within their packets a copy of the procedures by which the City will use for the purpose of the Bond Project Items. Mayor Evans stated to Council, that in addressing this, he wanted to outline how the process works, so that they would have an understanding, as it relates to items that are bid, and what takes place after that. Mayor Evans explained the procedures to the Council, and asked them to review, and if they were any questions to feel free to ask. Mayor Evans further stated that he would be putting in place a ledger/spreadsheet that will provide a "running tally" of all of the Bond Project Items, which will list what has been spent, to-date, along with the amount that was allocated in the Bond, for that particular Bond Project Item, to report any "savings". Mayor Evans stated that he would also report the name of the Contractor/Vendor who will be awarded the Bond Project Item.

F. **West Dallas Avenue Sanitary Sewer Cave-In - Update.** Mayor Evans stated to Council that they should have before them information as it relates to the West Dallas Avenue Sanitary Sewer Cave-In Project. Mayor Evans further stated to Council that he is not asking the Council to take any action on this at tonight's meeting, and that he had asked Mr. Ray Hogg to put together some data as it relates to the West Dallas Avenue Sanitary Sewer Cave-In. Mayor Evans stated this gives them an idea as to how much it is going to cost them for said Project, which is a "rough" estimate of the cost.

G. **City's Audit - Update.** Mayor Evans stated to Council that they should have before them a copy of the City's Audit, from Wilson Price which he has just received on today. Mayor Evans further stated he is not asking the Council to take any action at tonight's Council Meeting, but he would like for them to

**MAYOR'S REPORT**

review. Mayor Evans stated if they have questions for the Auditors, that can be arranged, and that we will go through the Audit Report, for this Fiscal Year. Council Pro Tempore Williamson stated to Mayor Evans, that the Council will look at it, but that he would like to refer it to Councilman Bowie, and the Administrative Committee, to bring back a report to the Council.

H. **Outsourcing of Fleet and Equipment Maintenance.** Mayor Evans stated to Council that he shared with the Council previously about Outsourcing our Fleet and Equipment Maintenance. Mayor Evans further stated letters have gone out to the Vendors, as it relates to service repair of automobiles, and small engine equipment, and also tire purchase and maintenance. Mayor Evans stated we have requested proposals and quotes from Companies as to how they would do the service for us, and what the cost would be. Mayor Evans provided an outline of the type of service awarded to the Companies, as a result of their bid proposals and quotes:

(1)	Moore-Stewart Ford	Regular Cars and Trucks
(2)	Reliable Oldsmobile-Cadillac-Pontiac GMC	Regular Cars and Trucks (Alternate)
(3)	Steve's Service Center	Heavy Equipment
(4)	Smitherman Truck and Trailer	Heavy Equipment (Alternate)
(5)	Reliable Oldsmobile-Cadillac-Pontiac GMC	Purchase and Repair of Tires
(6)	Jones' Tire Company	Purchase of Large Tires
(7)	Blue Ox Equipment	Small Engine and Lawn Equipment Repair

Mayor Evans stated if any of our vehicles and equipment have need of repair and/or service, they would have to go to these particular vendors, and that the Department Heads have been put on notice as it relates to this. Mayor Evans further stated that the Outsourcing of Fleet and Equipment Maintenance Contract is for a One (1) year period only, Effective April 1, 2010.

I. **Appointment of Voting Delegates to the Alabama League of Municipalities Convention.** Mayor Evans stated to Council that they should have information within their packets as it relates to the Council appointing Voting Delegates for the League Convention in May, 2010, which will be held in Mobile. A motion was made by Councilwoman Benjamin, and seconded by Councilwoman Newton, to approve Mayor George Evans as the Voting Delegate for the League Convention in Mobile, Alabama. The motion carried with a unanimous (show of hands) vote of the Council Members present. During discussion, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to approve Councilwoman Monica Newton as the Alternate Voting Delegate, in the absence of the Voting Delegate. The motion carried with a majority (show of hands) vote of the Council Members present. There were six affirmative votes and one abstention. Councilwoman Newton abstained from voting.

J. **Resolution #R200-09/10 - Resolution Awarding Contract for One (1) Excavator for the Public Works Department to Joe Money Machinery Company.** Mayor Evans stated to Council that they should have within their packets Resolution #R200-09/10, for an Excavator for the Public Works Department, which was opened for bid and Joe Money Machinery Company was the lowest responsible bidder, in the amount of \$72,944.00. Mayor Evans also asked Mr. Tommy Smith, Public Works Director, to come forward to address the Council in the event they had questions. Mayor Evans asked Council's consideration of the same. During discussion, a motion was made by Councilwoman Keith, and seconded by Councilwoman Newton, to approve Resolution #R200-09/10, for an Excavator for the Public Works Department, via the Bond Fund, in the amount of \$72,944.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

K. **Resolution #R201-09/10 - Resolution Awarding Contract for Three (3) Utility Tractors and Flex Wing Cutters for the Public Works Department to Kubota Tractor Company.** Mayor Evans stated to Council that they should have within their packets Resolution #R201-09/10, for Three (3) Utility Tractors and Flex Wing Cutters for the Public Works Department, which was opened for bid and Kubota Tractor Company was the lowest responsible bidder, in the amount of \$119,964.15. Mr. Tommy Smith, Public Works Director, offered an explanation to the Council as it relates to Resolution #R201-09/10. Mayor Evans asked Council's consideration of the same. During discussion, a motion was made by Councilman Bowie, and seconded by Councilwoman Newton, to approve Resolution #R201-09/10, for Three (3) Utility Tractors and Flex Wing Cutters for the Public Works Department, via the Bond Fund, in the amount of \$119,964.15. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

L. **Resolution #R202-09/10 - Resolution Awarding Contract for Three (3) Shuttle Loader Trucks and Trailers for the Public Works Department to Sanford Equipment Company.** Mayor Evans stated to Council that they should have within their packets Resolution #R202-09/10, for Three (3) Shuttle Loader and Trailers for the Public Works Department, which was opened for bid and Sanford Equipment Company was the lowest responsible bidder, in the amount of \$326,748.00. Mayor Evans asked Council's consideration of the same. A motion was made by Councilwoman Newton, and seconded by Councilwoman Keith, to approve Resolution #R202-09/10, for Three (3) Shuttle Loader Trucks and Trailers for the Public

**MAYOR'S REPORT**

Works Department, via the Bond Fund, in the amount of \$326,748.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

M. **Resolution #R203-09/10 - Resolution Awarding Contract for One (1) Automated Garbage Truck for the Public Works Department to Truck Equipment Sales.** Mayor Evans stated to Council that they should have within their packets Resolution #R203-09/10, for One (1) Automated Garbage Truck for the Public Works Department, which was opened for bid and Truck Equipment Sales was the only responsible bidder, in the amount of \$179,230.00. Mayor Evans stated to Council that they should have an attachment from one of the Vendors who submitted a "No Bid" response, as well as, the bid from Truck Equipment Sales, in the amount of \$179,230.00. During discussion, Mr. Tommy Smith was asked to come forward and address the Council as it relates to the responses that were received. During discussion, this item was "Tabled" until the next Council Meeting, and referred to the Public Works Committee for review and a recommendation.

N. **Resolution #R204-09/10 - Resolution Awarding Contract for One (1) Push Cable Video for the Public Works Department to Sansom Equipment Company.** Mayor Evans stated to Council that they should have within their packets Resolution #R204-09/10, for One (1) Push Cable Video for the Public Works Department, which was opened for bid and Sansom Equipment Company was the lowest responsible bidder, in the amount of \$7,500.00. Mayor Evans asked Council's consideration of the same. A motion was made by Councilwoman Keith, and seconded by Councilman Tucker, to approve Resolution #R204-09/10, for One (1) Push Cable Video for the Public Works Department to Sansom Equipment Company, via the Bond Fund, in the amount of \$7,500.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

O. **Announcements.** Mayor Evans stated that he wanted to announce that *Good Friday* is a Holiday for the City of Selma, and that we will be closed on Friday, April 2, 2010, for *Good Friday*.

P. **Bush Hog - Update.** Mayor Evans stated to Council, that based upon the recent meetings held with everyone involved, that he believes that we are at a point now where we can move forward with a Memorandum of Understanding as to what will be done, when it will be done, and possibly working towards getting that done, provided the Railroad Company gives their approval for us to move forward. Mayor Evans further stated that the Railroad Company asked that the City allow them two (2) weeks on the request made to them for approving and assisting us with the closing of the streets, but that does not mean that they will approve it. Mayor Evans stated, however, that he has a good feeling about this being a "work in progress". During discussion, a motion was made by Councilwoman Newton, and seconded by Councilman Bowie, to remove the Bush Hog Street Closing Issue from being "Tabled", in order for action to be taken at tonight's Council meeting. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were five affirmative votes and one nay vote. Councilman Tucker cast a nay vote. This item was discussed further under the City Attorney's Report below.

**CITY ATTORNEY'S REPORT**

A. **Resolution #R205-09/10 - Resolution Vacating Portions of Plant Street, Griffin Avenue, and Vine Street.** Attorney Nunn stated to Council that they should have before them Resolution #R205-09/10, Resolution Vacating Portions of Plant Street, Griffin Avenue, and Vine Street, which is a draft Resolution. Attorney Nunn further stated the legal descriptions of the Streets and Avenue are attached as Exhibits 1 - 5, which would be the Streets of both ends of Griffin Avenue, Vine Street, and Plant Street. Attorney Nunn stated the Resolution states that we have published Notice in the Selma Times-Journal, once a week for Four (4) consecutive weeks, and that it has also been published at the Dallas County Courthouse. Attorney Nunn stated the Adjoining Property Owners have been notified via Certified Mail, and that the City Council is in agreement to closing these streets, and that the City Council has determined that a convenient means of ingress and egress is afforded to all Property Owners within that area. Attorney Nunn further stated if there are any other conditions or stipulations, we will go back and revise this Resolution, but at this point in time, said Resolution is just for us to vacate the streets, and if it is approved by the Council at tonight's Meeting, the Streets will be vacated, effective tomorrow. During discussion, Councilwoman Crenshaw stated she would like for Councilwoman Newton to withdraw her motion to close the requested Streets and, further, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Tucker, to "Table" said Resolution #R205-09/10, Resolution Vacating Portions of Plant Street, Griffin Avenue, and Vine Street, until the next Council Meeting. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were four affirmative votes and three nay votes. Council Pro Tempore Williamson, Councilwoman Keith, and Councilwoman Newton each cast a nay vote.

B. **Alcoholic Beverage License - Barbara Gilmore - Fire House 910 - 910 Landline Road.** Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License Application asking for a Restaurant Retail Liquor License, to be located at 910 Landline Road; namely, Fire House 910. Attorney Nunn further stated said Alcoholic Beverage License Application was placed on 1<sup>st</sup> Reading at the last Council Meeting. Attorney Nunn stated that the Notice has been placed in the Selma

CITY ATTORNEY'S REPORT

Times-Journal Newspaper, and the sign has also been placed in front of the business. Attorney Nunn asked Council's consideration of the same. A motion was made by Councilman Tucker, and seconded by Councilman Bowie, to approve said Alcoholic Beverage License Application of Fire House 910. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were four affirmative votes and one nay vote. Council Pro Tempore Williamson cast a nay vote.

C. Alcoholic Beverage License Application - Bryant Pritchett, Sr. - Lawrence St. Grocery, 1432 Lawrence Street. Attorney Nunn stated to Council that they should also have before them an Alcoholic Beverage License Application asking for a Retail Beer/ Retail Wine License, Off Premises Only, to be located at 1432 Lawrence Street; namely, Lawrence St. Grocery. Attorney Nunn stated said Alcoholic Beverage License Application was placed on 1<sup>st</sup> Reading during the last Council Meeting, and he is asking Council's consideration of the same. A motion was made by Councilman Tucker, and seconded by Councilman Bowie, to approve said Alcoholic Beverage License Application of Lawrence St. Grocery. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were five affirmative votes and one nay vote. Council Pro Tempore Williamson cast a nay vote.

D. Update - Red Light Cameras. Attorney Nunn stated to Council that they should have a Legislative Act that was presented to them. Attorney Nunn further stated this Bill is a "draft", and has been presented to our local Delegation; Representative Salaam, Representative Thomas, and Senator Sanders. Attorney Nunn stated said Bill is also being published in the Selma Times-Journal, and that it has to run Four (4) consecutive weeks prior to it being introduced to the Legislature. Mayor Evans addressed the Council with an update, and an explanation of how the Traffic Light "Pilot" Program is to work. Mayor Evans stated that the Cameras should be going up this week, approximately Ten (10) Cameras, in designated areas in our City. Mayor Evans further explained the Cameras are being put up right now only as "Check Points", to determine if there is a need for it in that location. Mayor Evans stated that a report of the data collected will be brought back to the Council, for their review and consideration.

E. Proposed Tire Ordinance. Attorney Nunn stated to Council that, per the request of Councilman Bowie, a "draft" Tire Ordinance for the City of Selma, has been prepared. Attorney Nunn further stated that he, along with Mayor Evans and Councilman Bowie, will be meeting to discuss some questions surrounding the Tire Ordinance, before presenting it to the Council for any action.

F. Charter Communications - Minutes of Public Meeting. Attorney Nunn stated Councilwoman Angela Benjamin, Councilwoman Dr. Newton, Councilman Dr. Cecil Williamson, and Councilman Corey Bowie attended a Public Meeting that we had on March 11<sup>th</sup>, at 6:00 p.m.; the Charter Communications Renewal Public Meeting, that was in compliance with FCC. Attorney Nunn further stated that what they have before them are the Minutes from the Public Meeting that was held, and if there are any corrections to the Minutes, to please make the corrections, and contact his office about the same. Attorney Nunn stated the Minutes will be forwarded to Mr. Greg Fender, who is our Consultant, so that recommendations can be made. Attorney Nunn further stated during the Public Meeting, someone had requested that we have another meeting, due to the very low turn-out of people at that meeting, approximately 30 people or less. Attorney Nunn stated we have had numerous complaints about Charter in the past; from the Citizens and the general public. Attorney Nunn stated that the Charter Communications Franchise Agreement comes up for Renewal in 2012. During discussion, Attorney Nunn state dif the Council is agreeable, they will bring this issue back up during the next City Council Meeting, to try and schedule a date for another Public Meeting.

G. Alabama Municipal Insurance Corporation (A.M.I.C.) - Statement. Attorney Nunn stated to Council that they should have before them an invoice/statement from A.M.I.C., as it relates to the reimbursement of the Insurance Deductibles in the amount of \$7,858.65. Attorney Nunn asked Council's consideration and approval of the same, to be paid via Account #68. During discussion, a motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve the reimbursement of the Insurance Deductibles in the amount of \$7,858.65, to A.M.I.C. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

H. Trash Being Dumped Onto the Streets Within the City. Attorney Nunn stated it had been requested for him to research to see whether or not there is an Ordinance on the Books as it relates to trash upon the streets or curb, or public right-of-way, within the City. Attorney Nunn read the Ordinance, and stated it comes up under our Ordinance, as it relates to Unlawful to Litter Ordinance. Attorney Nunn further stated we do have Ordinances on the Books, to prevent litter on property, on our right-of-ways, and the streets, and it is a violation of our Ordinances, and he wanted to remind the Citizens of the same.

**BUSINESS ITEMS:**

**I. NOISE ORDINANCE**

Council Pro Tempore Williamson stated that we do still have a noise problem, perhaps not quite as bad, and he hopes that the Police Department will continue to monitor that.

**II. ALABAMA PALS AWARENESS DAY (PEOPLE AGAINST A LITTERED STATE)**

Council Pro Tempore Williamson encouraged everyone to participate in the Alabama PALS Awareness Day (People Against A Littered State). Councilwoman Keith stated that there are trash bags for the Wards, for this event, and asked that the Council Members see the Council's Secretary, Ms. Johnson, to get the Bags, for the City's Clean-Up Day on Saturday.

**III. NATIONAL DAY OF PRAYER**

Council Pro Tempore Williamson stated that the National Day of Prayer is Thursday, May 6<sup>th</sup>, here at City Hall, in the Council Chambers, from 11:45 a.m. until 1:00 p.m. A motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Benjamin, to approve the formal request made by the Steering Committee, to use the Council Chambers, between 11:45 a.m. until 1:00 p.m., on May 6<sup>th</sup>, in Observance of the National Day of Prayer, and be allowed to place a banner on the 2<sup>nd</sup> Floor, outside of City Hall, to announce to the Public, the activities for that day. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

**IV. BALLING FOR HAITI FUNDRAISER - "HOOPS 4 HAITI!"**

Councilwoman Benjamin stated that the date for this event has been scheduled for Saturday, April 3<sup>rd</sup>, from 12:00 Noon until 5:00 p.m., and that there will be a \$3.00 Entry Fee. Councilwoman Benjamin stated some "Tournament Notables" who will be playing, and perhaps "Shooting a Ball" to open up the Ceremony will be Mayor Evans, Judge Ballard, Chief Stokes, Deputy Michael Goings, Mr. George McDonald of W.A.K.A., Mr. Jimmy Coleman of Calhoun Foods, the Police and Fire Departments, Sheriff's Department, and Chief Riley; to name a few. Councilwoman Benjamin further stated that everyone is invited to come and play, as well, or take part in the opening Ceremonies, where "You Take a Shot, and Write a Check". Councilwoman Benjamin stated for further information, please contact herself, or one of the Co-Chairs: Officer Dorothy Cowan (PALS), at [dcowan@peoplepc.com](mailto:dcowan@peoplepc.com), and Ms. Patricia Page at 334/505-4066 ([sotruthx2@yahoo.com](mailto:sotruthx2@yahoo.com)).

**STANDING COMMITTEE REPORTS**

**RECREATION COMMITTEE - Councilwoman Monica Newton, Chairman**

Councilwoman Newton made a report.

**ADMINISTRATIVE COMMITTEE - Councilman Corey Bowie, Chairman**

No report.

**PUBLIC SAFETY COMMITTEE - Councilman Samuel Randolph, Chairman**

Councilwoman Keith made a report, on behalf of Councilman Randolph, in his absence.

**PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilwoman Susan Keith, Chairperson**

No report.

**DISCRETIONARY COMMITTEE - President Geraldine Allen, Chairperson**

President Pro Tempore Williamson stated we have \$2,200.00 for Relay for Life, which will include \$1,125.00 out of the Special Projects Fund for the Council, and in addition to that, Councilwoman Newton, Councilwoman Keith, Councilman Bowie, and himself, along with Mayor Evans gave additionally towards Relay for Life, to reach the total of \$2,200.00. Councilwoman Crenshaw stated she will give the remainder of \$300.00 towards Relay for Life, for a total of \$2,500.00 for Relay for Life.

**CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson**

No report.

SELMA-DALLAS YOUTH AMBASSADORS - Councilman Corey Bowie, Chairperson

No report.

CLOSING REMARKS BY EACH COUNCIL MEMBER AND MAYOR EVANS.

ADJOURNMENT

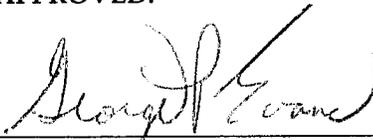
There being no further business to come before the Council, a motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Keith, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 7:51 p.m.

  
\_\_\_\_\_  
DR. CECIL WILLIAMSON, *Council President*

ATTEST:

  
\_\_\_\_\_  
IVY S. HARRISON, *City Clerk*

APPROVED:

  
\_\_\_\_\_  
GEORGE PATRICK EVANS, *Mayor*